



# Bristol-Myers Squibb Company

P.O. Box 4000 Princeton, NJ 08543-4000 609 252-4000

Sector 1/#  
#3

Patent Department

Case No.: LA23b  
November 16, 1999

To the Assistant Commissioner for Patents  
Washington, D.C. 20231

Re: Deposit Account 19-3880  
Bristol-Myers Squibb Company

This is a request and authorization for charging the above account in the amount of \$130.00 to cover the following:

Fee for extra claims after filing:

Net increase in number of claims over  
number already paid for times \$18.00 \$ \_\_\_\_\_

Net increase in number of independent  
claims over number of independent  
claims already paid, for times \$78.00 \$ \_\_\_\_\_

Appeal Fees;

Brief (\$300.00) \$ \_\_\_\_\_

Request for Oral Hearing (\$260.00) \$ \_\_\_\_\_

Petition for Extension of Time (\$110.00;  
\$380.00; \$870.00; \$1,360.00) \$ \_\_\_\_\_

Other Petitions to the Commissioner  
(\$130.00) \$ \_\_\_\_\_

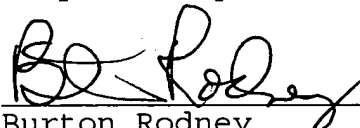
Notice to File Missing Parts of Application \$130.00

in connection with the following patent application:

Applicant: Peter Timmins et al  
Serial No.: 09/398,107  
Filed: September 16, 1999

In the event the actual fee differs from that specified above, it is requested that the overpayment or underpayment be credited or charged to the above-stated account number.

Respectfully submitted,

  
Burton Rodney

Attorney



Patent  
Case No. LA23b

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group: 1615  
Examiner:  
Applicant: Peter Timmins et al.  
Serial No.: 09/398,107  
Filed: September 16, 1999  
For: BIPHASIC CONTROLLED RELEASE DELIVERY SYSTEM  
FOR HIGH SOLUBILITY PHARMACEUTICALS AND METHOD

Princeton, New Jersey 08543-4000

November 16, 1999


LETTER

To the Assistant Commissioner for Patents:

In response to the "Notice to File Missing Parts of Application Filing Date Granted" copy of which is enclosed herewith, attached hereto is a fully executed Declaration.

Please charge Deposit Account No. 19-3880 for the \$130.00 surcharge.

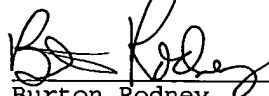
Respectfully submitted,

  
Burton Rodney  
Attorney

Date: Nov. 16, 1999

BR:mz  
(609) 252-4336

I hereby certify that this correspondence is being deposited with the United States postal service as first class mail in an envelope addressed to:  
Assistant Commissioner for Patents, Washington, D.C. 20231, on Nov. 16, 1999

  
Burton Rodney  
Attorney

Date: Nov. 16, 1999